## Cyngor Sir **Ddinbych**

#### To: <u>The Chairman and Members</u> of the Planning Committee

# Denbighshire

### **County Council**

Eich Cyf/Your ref

Ein Cyf/Our ref	WJH/
Dyddiad/Date	19 February 2003
Gofynner am/Ask for	Wendy Harness
Rhif Union/Direct Dial	01824 706210

Dear Sir/Madam,

You are summoned to a meeting of the <u>PLANNING COMMITTEE</u> which is to be held at the <u>COUNCIL</u> <u>CHAMBER, TOWN HALL, RUTHIN on WEDNESDAY, 26TH FEBRUARY 2003</u> at <u>10.00A.M.</u>

Yours faithfully,

I.K. Hearle County Clerk

#### AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

#### APOLOGIES

#### <u>PART I</u>

#### 1. URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### 2. <u>APPLICATIONS FOR PERMISSION FOR DEVELOPMENT</u>

To consider reports by Officers of the Directorate of Environment (copies attached).

#### 3. <u>ENFORCEMENT MATTERS</u>

ENF/2003/2 - Gwasg Gee, 12 Chapel Street, Denbigh

ENF/2003/3 - 34 Queen Street, Rhyl

ENF/2003/4 - 141 Marsh Road, Rhyl

#### 4. TERMS OF 106 OBLIGATION - LAND AT PANT GLAS, ST. ASAPH

To consider a report by the Head of Planning Services (copy attached).

#### 5. PROPOSED 25 TURBINE WIND FARM AT TIR MOSTYN - FOEL GOCH, NANTGLYN

To consider a report by the Head of Planning Services (copy attached).

#### 6. <u>CODE OF BEST PRACTICE FOR MEMBERS AND OFFICERS</u>

To consider a report by the Head of Planning Services (copy attached).

#### 7. DATE OF SITE VISITS

To consider a report by the Head of Planning Services (copy attached).

#### 8. <u>APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER</u> <u>DELEGATED POWERS - 1ST JANUARY - 31ST JANUARY 2003</u>

To consider a report by the Head of Planning Services (copy attached).

#### 9. URGENT ITEMS

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

#### <u>PART II</u>

No items.

#### MEMBERSHIP

Councillor J. Butterfield Councillor G.A. Clague Councillor M.Ll. Davies Councillor S. Drew Councillor E.C. Edwards Councillor A.E. Fletcher-Williams Councillor A.E. Fletcher-Williams Councillor I.M. German Councillor M.A. German Councillor M.A. German Councillor K.N. Hawkins Councillor D.N. Holder Councillor D.N. Holder Councillor N.J. Hughes Councillor R.W. Hughes Councillor D. Jones Councillor E.R. Jones

#### Copies to

All Councillors for information Press and Libraries Councillor G. Jones Councillor R.J.R. Jones Councillor N. Hugh-Jones Councillor P.M. Jones Councillor P.M. Jones Councillor R.E. Jones Councillor J.S. Kerfoot-Davies Councillor E.A. Owens Councillor E.A. Owens Councillor F. Shaw Councillor F. Shaw Councillor D.A. Thomas Councillor D.A. Thomas Councillor D.A.J. Thomas Councillor S. Thomas Councillor K.E. Wells Councillor C.H. Williams